## FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR PARTICULARS OF STAFF

## Session 2016-17

Name and address of the Institution: Ram Chandra Upadhyay Mahavidyalya, Dhanauti, Bhatpar Rani, Deoria (U.P) Course:B.Ed.

| Ξ    |   | No.   |  |  |  |  |  |  |  |  |  |  |
|------|---|---|--|--|--|--|--|--|--|--|--|--|
| (2)  |   | Name with<br>Date of Birth<br>Age   |  |  |  |  |  |  |  |  |  |  |
| (3)  |   | Attested photograph of the appointed staff                                |  |  |  |  |  |  |  |  |  |  |
| (4)  | Whether SC/ST<br>Catego                           |   |  |  |  |  |  |  |  |  |  |  |
| (5)  | Designa   | ation   |  |  |  |  |  |  |  |  |  |  |
| (6)  | If yes,<br>%age of<br>Marks                       | B.Ed.<br>Yes/No   |  |  |  |  |  |  |  |  |  |  |
| (7)  | If yes,<br>%age of<br>Marks                       | M.Ed.<br>Yes/No   |  |  |  |  |  |  |  |  |  |  |
| (8)  | If yes,<br>%age of<br>Marks                       | M.A<br>(Educati<br>on)<br>Yes/No  |  |  |  |  |  |  |  |  |  |  |
| (9)  | If yes, %age of Marks & specify the subject       | Master's Degree in school subject Yes/No                                  |  |  |  |  |  |  |  |  |  |  |
| (10) | Subject of T                                      | eaching   |  |  |  |  |  |  |  |  |  |  |
| (11) | Ph. D. (Educati<br>the subject)                   |   |  |  |  |  |  |  |  |  |  |  |
| (12) | Passed UGC<br>equivalent                          |   |  |  |  |  |  |  |  |  |  |  |
| (13) | Teaching Exp<br>Year                              |   |  |  |  |  |  |  |  |  |  |  |
| (14) | Recognized So<br>College (Enclos                  | eaching Experience in cognized School/BEd.                                |  |  |  |  |  |  |  |  |  |  |
| (15) | Date of initial a<br>and NCTE Regu<br>which he or | Date of initial appointment and NCTE Regulation under which he or she was |  |  |  |  |  |  |  |  |  |  |
| (16) | Joining   |   |  |  |  |  |  |  |  |  |  |  |

I. DETAILS OF TEACHING STAFF
I(A) PRINCIPAL/HOD

Shanke Mic a Walle

2.

S.C

Lecturer B.Ed.

57.9%

69.7%

No.

History

No

No.

No

NCTE Regulation 2014

23.05.

Yes NET June 2013

MA History 52.5%

(Shikshan Vishay)

32 Yrs Harish Kumar

(S.C.) 15-01-1984, 32 Yrs -=

LECTURERS/TEACHING STAFF (AS PER NCTE NORMS)

OBC

Lecturer

67%

62.37%

No

MA Economics 63%

Economics No

NO

No

NCTE Regulation 2014

> 23.05. 2016

Yes NET DEC. 2012

Vipin

Kumar Patel 5-7-1984,

> B.Ed. (Shikshan Vishay)

87106116

|  |   |        |                |           |           |           |          |        |            |            |              |           |             | _          | _          | -         | -              | -       | -         | -          | -          | -               | -        |           | _         |       |           |
|--|---|--------|----------------|-----------|-----------|-----------|----------|--------|------------|------------|--------------|-----------|-------------|------------|------------|-----------|----------------|---------|-----------|------------|------------|-----------------|----------|-----------|-----------|-------|-----------|
| 3  | ∞ |        |                |           |           |           | 7        |        |            |            |              | 6.        |             |            |            | ٥.        | -              | •       | *         | . 9        | +          | 4               | 100      |           |           |       | ن.<br>ا   |
| The lating of the life of the second string of the Selection Committee constituted as near the notice of the IGC the affiliating |   | 32 Yrs | 8-5-1984       | Singh     | Kumar     | TICHALA   | litendra | 22 Yrs | 29-02-1992 | 20 02 1002 | Sinoh        | Anupam    | 11          | 77 Yrs     | 29-02-1992 | Sweta Sen |                |         | 33 Yrs    | 10-10-1983 | Amit Singh | المستنون المسلم | 31 Yrs   | 4-7-1984  | Vulla     | Vumar | Arun      |
|  |   |        |                |           |           | 7         | )        |        |            |            | 188          | D         | ST AT STATE |            |            |           |                |         |           |            |            | )               |          |           | 1000      |       |           |
|  |   |        |                |           |           | 001       | GEN      |        |            |            |              | GEN       |             |            |            | OBC       | Onc            |         |           |            | GEN        | CEN             | 4        |           |           |       | OBC       |
|  |   |        | Siliksilayelij | (Slidilik | S.Eu.     | ח         | Lecturer |        |            | kala)      | B.Ed. (Lalit | Lecturer  | Kala)       | (Nispadhan | B.Ed.      | Lecturer  | Doct. Work     | Vishay) | (Shikshan | B.Ed.      | rectute:   | Lecturer        | Vishay)  | (OHIOMIA) | (Shikehan | B.Ed. | Lecturer  |
|  |   |        |                |           |           |           | 63%      |        |            |            |              | 77.3%     |             |            |            |           |                |         |           |            | 1570       | 7697            |          |           |           |       | 64.3%     |
|  |   |        |                |           |           |           | No       |        |            |            |              | No        |             |            |            |           |                |         |           | 4          | 07.470     | 701 73          |          |           |           |       | 64%       |
|  |   |        |                | 7,000     |           |           | No       |        |            |            |              | No        |             |            |            | INO       | Nio            |         |           |            | 140        | Zo              | 57.17.70 | 50 170%   | Education | MA    | Yes       |
| 0.1  |   |        |                | 57%       | Education | Physical  | MA       | 0,00   | 69.3%      | & Painting | Drawing      | . MA      | /4%         | (Vocal)    | Music      | MINI      | MA             |         | 20.470    | 25 AOZ     | Zoology    | N Sc            |          |           |           |       | No        |
|  |   |        |                |           |           | Education | Physical |        |            |            | Painting     | Drawing & |             |            | (VOCAL)    | (Massic   | Music          |         |           |            | 2001081    | Zaalagy         |          |           |           |       | Education |
| a a a a a titu   |   |        |                |           | *         |           | No       |        |            |            |              | No        |             |            |            | 140       | No             |         |           |            |            | No              |          |           |           |       | No        |
| 100 000  |   |        |                |           |           |           | No       |        |            |            |              | No        |             |            |            | 140       | No             |         | Dec. 2017 | Dec 2014   | NET        | Yes             | 2014     | 202       | Dec       | NET   | Yes       |
| he policy  |   |        |                |           |           |           | No       |        |            |            |              | No        |             |            |            |           | Z <sub>o</sub> |         |           |            |            | No              |          |           |           |       | No        |
| of the III   |   |        |                |           |           |           | No       |        |            |            |              | No        |             |            |            |           | No.            |         |           |            |            | Z <sub>o</sub>  |          |           |           |       | No        |
| TO 1the off  |   |        |                |           |           |           | NCTE     |        |            | 1107       | 2014         |           |             |            | 2014       |           | NCTE           |         |           | 2014       |            | NCTE            |          |           | 101       |       | NCTE      |
| filiating  |   |        |                |           |           | 2016      | 23.05.   |        |            |            | 2016         | 23.05.    |             |            | 2010       | 2016      | 23.05          |         |           | 1010       | 2016       | 23.05.          |          |           |           | 2010  | 23.05.    |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the OCC.

University/Affiliating Body.

Name & Signature of the

Authorized Representative of the Institution

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Registrar/Competent Authority of the Affiliating Body\*

Name & Counter Signature with Seal of the

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Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 20014 indicating qualification . percentage of marks. body as per the above format. by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating teaching experience etc. alongwith attested copy of professional qualification. & experience certificate and attested photographs of staff duly countersigned

## CERTIFICATE FROM THE MANAGDEMENT

- account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution UGC/State Government/Central Government pay scale structure.
- $\Xi$ shall follow all the norms of the NCTE as amended from time to time. The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution Showing My Blica

Name & Signature of the Authorized Representative of the Institution

shall be signed by the Registrar/Director/Principal/HOD of the intuition. deteails shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above Date

